



**CHRIST OUR SAVIOR LUTHERAN CHURCH**  
January 21, 2024



INTRODUCTION TO THE DAY

CONFESSION

GREETING

PRAYER OF THE DAY

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SCRIPTURE READINGS          Genesis 1:1-5          Mark 1:4-11

SERMON

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*L: God of grace:*          **C: Receive our prayer.**

COMMUNION

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

BLESSING          ...**AMEN.**

SENDING

**GOSPEL MESSAGE: A LIFE-CHANGING NEW CHAPTER**

Jesus does not *become* the Son of God at the moment of his baptism. Indeed, his relationship to God the Father is eternal—from forever in the past, through the incarnation, and forever into the future. But Jesus’ baptism is a watershed moment (pardon the pun) representing the beginning of his public ministry and revelation as both fully human and fully divine.

At the beginning of the Gospel of Mark, Jesus is an unknown person from Nazareth, a remote town about which scripture says little (but for Nathanael’s insinuation of its bad reputation at John 1:46). Jesus would have seemed much like the other people who came to the Jordan River to be baptized by John the Baptist. Yet this is the Son of God who has chosen to join all the people on this earth, to live like we live, to experience what we experience. So Jesus gathers with the multitude that comes for this ritual of a new beginning with and through God. And a new life does open in front of Jesus. The unexpected suddenly erupts for this ordinary-seeming man: In this human among humans, a new chapter is initiated in God’s story for the world—a new chapter that will come to involve a new kind of baptism.

This new baptism forms the church—both initially and yet today. No longer the temporary washing in water that John performed, Christian baptism is a definitive act of God, through water and the Holy Spirit, in which we are “marked with the cross of Christ forever” (*ELW*, p. 231) and raised to “newness of life” (Romans 6:4). As we follow Mark and the other evangelists’ accounts of Jesus’ ministry, even to death and beyond, we will learn what it means to be marked with Christ’s cross. But foundational to this—and the gift that makes it possible for us—is that the Creator’s words to Jesus resonate in our own baptism: “You are my child, my beloved; with you I am well pleased.” It’s a life-changing new chapter for us too.

**READING: Genesis 1:1-5**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**GOSPEL: Mark 1:4-11**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."